



INLAND WETLANDS COMMISSION

36 CENTER STREET
PROSPECT, CONNECTICUT 06712-1699

The Inland Wetlands Commission will hold a virtual regular meeting on Monday, October 19, 2020 at 7:00 p.m. with the hosting site at Prospect Town Hall, 36 Center Street.

The Meeting will be held by videoconference via GoToMeeting as authorized by Executive Orders 7B and 7I.

To join the meeting:

1. You can dial in using your phone

United States (Toll Free): 1-866-899-4679 – One-touch: <tel:+18668994679>, 906740477#

Or United States (Toll Free): 1-571-317-3116 – One-touch: [tel: +15713173116](tel:+15713173116), 906740477#

Enter the Meeting Access Code: 906-740-477 at the prompt.

The meeting will be recorded.

We recommend you join the meeting 10-15 minutes ahead of time, in case you have difficulties and need assistance. Technical assistance is available at www.gotomeeting.com

Meeting materials will be posted on the Town website www.townofprospect.org at least 24 hours prior to the meeting and will be available on the website before, during and after the meeting. If you wish to provide written comments, please send them to inlandwetlands@townofprospect.org for posting at least 24 hours prior to the meeting.

AGENDA:

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL & SEATING OF ALTERNATES**
4. **APPROVAL OF MINUTES** (September 21, 2020)
5. **COMMUNICATIONS**
6. **OLD BUSINESS:**
 - a. **Application #09-2020 Adam Kielczewski, 27A Juggernaut Road** - Application to install an above-ground pool within an upland review area.
 - b. **Application #10-2020 Ahmed Elsayed, Lojean Properties, LLC , 109 Plank Road** - Application for grading activity to repair and/or expand an existing driveway within 100 feet of a watercourse and an upland review area.
7. **NEW BUSINESS:**
 - a. **Application #11-2020 Erjan Hoxha D/B/A Ryan's Masonry LLC, 111 Waterbury Road** – Application for grading, driveway, filling, outside storage, and storm water drainage /discharge system for a masonry supply store within an upland review area.
8. **PUBLIC HEARINGS:** None
9. **ENFORCEMENT HEARINGS:**
10. **PUBLIC PARTICIPATION**
11. **LAND USE INSPECTOR'S REPORT**
12. **ADJOURNMENT**

Lorraine Dixon
Chairman