



**TOWN COUNCIL • TOWN OF PROSPECT, CT 06712-1699  
36 CENTER STREET (203) 758-4461**

**Town Council Virtual Meeting  
Amended Agenda  
March 16, 2021  
7:00 p.m.**

*This meeting can be viewed live at <https://global.gotomeeting.com/join/544340421>  
Public comments can be made virtually via <https://global.gotomeeting.com/join/544340421>  
via email to [towncouncil@townofprospect.org](mailto:towncouncil@townofprospect.org) if submitted prior to 11 a.m. on March 16, 2021  
or by voice during the meeting by calling in any of the following:*

*You can also dial in using your phone.  
(For supported devices, tap a one-touch number below to join instantly.)*

- United States (Toll Free): 1 877 568 4106
- One-touch: tel:+1-877-5684106,, 544340421#
- United States: +1 (571) 317-3129
- One-touch: tel:+15713173129, 544340421#
- Access Code:  
544340421

**To Unmute on a telephone call Press \*6**  
Please join my meeting from your computer, tablet or smartphone.  
[https://global.gotomeeting.com/join/ 544340421](https://global.gotomeeting.com/join/544340421)

PROSPECT, CONN  
TOWN CLERKS OFFICE  
RECEIVED FOR RECORD  
2021 MAR 15 AM 8:35  
Margaret A. Babin  
TOWN CLERK

- Call Meeting to Order**
- Pledge**
- Attendance**
- Mayor's Report**
- Guests**

**Public Participation: (5 Minute Time Limit)**

- Public comments can be made virtually via [https://global.gotomeeting.com/join/ 544340421](https://global.gotomeeting.com/join/544340421)
- Comments can be made via telephone by pressing \*6 on your device. Participants will be admitted to speak one at a time and can be seen and heard by Council members.

**Chair's Report:**

- |   |  |
|---|--|
| <ul style="list-style-type: none"> <li>• Year end audit review and action</li> <li>• Website update</li> <li>• Re-opening of Town Buildings &amp; Facilities Update</li> <li>• Contact Tracing &amp; Grant Funding</li> </ul> | <ul style="list-style-type: none"> <li>• Zandri FOIA Update</li> <li>• Louis Dimuzzio FOIA Update</li> <li>• Bonadio Update</li> <li>• Council Clerk Update</li> </ul> |
|---|--|

**Approval of Minutes:**

- February 16, 2021
- March 2, 2021
- March 3, 2021
- March 10, 2021

**New Business:**

- |  |   |
|--|---|
| <ul style="list-style-type: none"> <li>• Refunds</li> <li>• Transfers</li> <li>• Resignations</li> </ul> | <ul style="list-style-type: none"> <li>• Appointments</li> <li>• Bids/Grants</li> </ul> |
|--|---|

**Correspondence**

**Old Business**

**Subcommittees**

- |  |  |
|--|--|
| <ul style="list-style-type: none"> <li>• Land Use &amp; Acquisition</li> <li>• Public Works Maintenance</li> <li>• Sidewalk Task Force</li> <li>• Pension</li> </ul> | <ul style="list-style-type: none"> <li>• Ordinance</li> <li>• Salary Review</li> <li>• Town Buildings</li> </ul> |
|--|--|

**Adjournment**

Jeff Slapikas, Chairman